

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	T C G PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530101
3	SCHOOL CODE (IF APPLICABLE)	81138
4	COMPLETE ADDRESS WITH PIN CODE	DEVI ROAD KOTDWARA UTTARANCHAL, PAURI GARHWAL, UTTARAKHAND - 247667
5	PRINCIPAL NAME	NEENA
6	PRINCIPAL QUALIFICATION	M.A.B.Ed
7	SCHOOL EMAIL ID	tcgkotdwara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01382227468

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.tcgschool.edu.in/affiliation">https://www.tcgschool.edu.in/affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.tcgschool.edu.in/society-renewable-form-rte">https://www.tcgschool.edu.in/society-renewable-form-rte</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.tcgschool.edu.in/noc">https://www.tcgschool.edu.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.tcgschool.edu.in/society-renewable-form-rte">https://www.tcgschool.edu.in/society-renewable-form-rte</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.tcgschool.edu.in/building-certificate">https://www.tcgschool.edu.in/building-certificate</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.tcgsschool.edu.in/fire-safety-noc">https://www.tcgsschool.edu.in/fire-safety-noc</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.tcgsschool.edu.in/self-declaration">https://www.tcgsschool.edu.in/self-declaration</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.tcgsschool.edu.in/water-bill">https://www.tcgsschool.edu.in/water-bill</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.tcgsschool.edu.in/fee-structure">https://www.tcgsschool.edu.in/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.tcgsschool.edu.in/academic-calender">https://www.tcgsschool.edu.in/academic-calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.tcgsschool.edu.in/smc">https://www.tcgsschool.edu.in/smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.tcgsschool.edu.in/pta">https://www.tcgsschool.edu.in/pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.tcgsschool.edu.in/result">https://www.tcgsschool.edu.in/result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEENA
2	TOTAL NO. OF TEACHERS	34
	PGT	16

	TGT	06
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	90	100	HUNDRED PERCENT RESULT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	97	97.97	TWO COMPAREMNTS

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5_tQOZgQwXU">https://youtu.be/5_tQOZgQwXU</a>